FINANCE USE ONLY:

DOCUMENT#	<u> </u>	<u> </u>	INVOICE #	04YOUTH	
FUND#: 2205500000					
COST CENTER: 1051023025					
COMMITMENT ITEM: 67485000			DATE		
SUPR	OURT FISCAL EEME COURT Colministrative Off	OF MISSISSIPPI			
	ATTALA CO				
	<b>VENDOR #: 31</b> (	J0024015			
EXPENSES INCURRED FOR MONTH OF:			YEAR:		
Budget Line Items	Annual Fund Allocation	Previous Allocation Balance	Current Month's Expenditures	Allocation Balance to Date	
Salaries					
Fringe Benefits					
Travel					
Commodities					
Contractual Services					
Equipment **					
Total					
**Attach itemized list of equipment purchased over \$  I hereby certify this report to be true and corresupport Funds on any disallowed expenditure.	rect to the best of my l	0 /		• •	
(Authorized Signature)					
(Please Type or Print Name)		Title	Date		
The Administrative Office of Courts must  Send to: Youth Court, Admin	receive this form wit	<mark>th an original signatu</mark>	re by the 10th day	of every month.	
Phone (601) 576-4627	Fax (601) 576-4639	Email: youthcourts	s@courts.ms.gov		
	AOC USE OF				

Date: \_

By: \_